



## Streets and Walkways Sub (Planning and Transportation) Committee

**Date:** TUESDAY, 19 NOVEMBER 2024

**Time:** 1.45 pm

**Venue:** COMMITTEE ROOM 3 - 2ND FLOOR WEST WING, GUILDHALL

**Members:**

Graham Packham (Chairman)	Deputy Alastair Moss
Deputy John Edwards (Deputy Chairman)	Ian Seaton
Deputy Randall Anderson	Hugh Selka
Mary Durcan	Brendan Barns (Ex-Officio Member)
Deputy Marianne Fredericks	John Foley (Ex-Officio Member)
Deputy Shravan Joshi MBE	Eamonn Mullally (Ex-Officio Member)

**Enquiries:** Callum Southern  
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### Accessing the virtual public meeting

Members of the public can observe all virtual public meetings of the City of London Corporation by following the below link:

<https://www.youtube.com/@CityofLondonCorporation/streams>

A recording of the public meeting will be available via the above link following the end of the public meeting for up to one civic year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

Whilst we endeavour to livestream all of our public meetings, this is not always possible due to technical difficulties. In these instances, if possible, a recording will be uploaded following the end of the meeting.

**Ian Thomas CBE**  
Town Clerk and Chief Executive

# AGENDA

NB: Certain matters for information have been marked \* and will be taken without discussion, unless the Committee Clerk has been informed that a Member has questions or comments prior to the start of the meeting. These information items have been collated in a supplementary agenda pack and circulated separately.

## Part 1 - Public Agenda

1. **APOLOGIES FOR ABSENCE**

2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

3. **MINUTES**

To agree the public minutes of the meeting held on 01 October 2024.

**For Decision**  
(Pages 5 - 18)

4. **BANK JUNCTION IMPROVEMENTS: EXPERIMENTAL TRAFFIC ORDER TO REINTRODUCE TAXIS**

Report of the Executive Director, Environment.

**For Decision**  
(Pages 19 - 64)

5. **LEADENHALL STREET IMPROVEMENTS – CITY CLUSTER VISION PROGRAMME**

Report of the Executive Director, Environment.

**For Decision**  
(Pages 65 - 132)

6. **LLOYDS AVENUE IMPROVEMENTS (COOL STREETS AND GREENING PROGRAMME AND CITY CLUSTER PROGRAMME)**

Report of the Executive Director, Environment.

**For Decision**  
(Pages 133 - 150)

7. **2 ALDERMANBURY SQUARE**

Report of the Executive Director, Environment.

**For Decision**

8. **CLIMATE ACTION STRATEGY, COOL STREETS AND GREENING PROGRAMME – PHASE 3 CITY GREENING AND BIODIVERSITY (FANN STREET AND ST PETER WESTCHEAP)**

Report of the Executive Director, Environment.

**For Decision**  
(Pages 197 - 246)

9. **TRANSFORMING FLEET STREET - (FLEET STREET AREA PROGRAMME)**

Report of the Executive Director, Environment.

**For Decision**  
(Pages 247 - 274)

10. **HOLBORN VIADUCT LIGHTING IMPROVEMENTS**

Report of the Executive Director, Environment.

**For Decision**  
(Pages 275 - 294)

11. **\*ACCESSIBLE STREETS UPDATE**

Report of the Executive Director, Environment.

**For Information**

12. **\*ANNUAL ON-STREET PARKING ACCOUNTS 2023/24 AND RELATED FUNDING OF HIGHWAY IMPROVEMENTS AND SCHEMES**

Report of the Chamberlain.

**For Information**

13. **\*OUTSTANDING REFERENCES**

Report of the Town Clerk.

**For Information**

14. **\*DECISIONS TAKEN UNDER DELEGATED AUTHORITY OR URGENCY POWERS**

Report of the Town Clerk.

**For Information**

15. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE SUB COMMITTEE**
16. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**
17. **EXCLUSION OF THE PUBLIC**

MOTION – That under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Part I of Schedule 12A of the Local Government Act as follows:-

**For Decision**

#### **Part 2 - Non-public Agenda**

18. **\*ANNUAL ON-STREET PARKING ACCOUNTS 2023/24 AND RELATED FUNDING OF HIGHWAY IMPROVEMENTS AND SCHEMES - NON-PUBLIC APPENDIX**

Report of the Chamberlain.

**For Information**

19. **NON-PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE SUB COMMITTEE**
20. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE SUB COMMITTEE AGREES SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**